



2623

AMENDMENT TRANSMITTAL LETTER (Large Entity)			Docket No. YO9-99-270	
Applicant(s): R. Bolle et al.				
Serial No. 09/489,908	Filing Date 1/24/2000	Examiner V. Bali	Group Art Unit 2623	
Invention: IMPROVEMENT TO A COMBINED FINGERPRINT ACQUISITION AND CONTROL DEVICE				
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>				
Transmitted herewith is an amendment in the above-identified application.				
The fee has been calculated and is transmitted as shown below.				
CLAIMS AS AMENDED				
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	ADDITIONAL FEE
TOTAL CLAIMS	27 -	27 =	0 x \$18.00	\$0.00
INDEP. CLAIMS	4 -	4 =	0 x \$80.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				\$0.00
RECEIVED APR 09 2003 Technology Center 2600				
<input checked="" type="checkbox"/> No additional fee is required for amendment.				
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.				
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.				
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510 A duplicate copy of this sheet is enclosed.				
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.				
<input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.				
 Signature		Dated: 4/7/2003		
Clyde R Christofferson Registration No. 34,138 Whitham, Curtis & Christofferson, P.C. 11491 Sunsent Hills Road, Suite 340 Reston, Virginia 20190 703-787-9400				
 30743 PATENT TRADEMARK OFFICE		<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><hr/><p style="text-align:center"><i>Signature of Person Mailing Correspondence</i></p><hr/><p style="text-align:center">HAND DELIVERED</p><hr/><p style="text-align:center"><i>Typed or Printed Name of Person Mailing Correspondence</i></p></div>		
CC:				